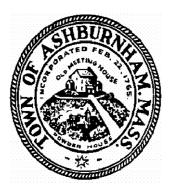
**Board of Selectmen** Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension 1. Option 2 Treasurer Extension 1, Option 1 Board of Assessors Extension 2 Land Use Office Extension 6 **Planning Board** Extension 4. Option 1 Conservation Commission Extension 4, Option 2



TOWN OF ASHBURNHAM Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

## TOWN OF ASHBURNHAM CONSERVATION COMMISSION REQUEST FOR DETERMINATION Monday August 14th @ 6:50 PM Town Hall Lower Level Meeting Room

There will be a Public Meeting Monday, August 14th at 6:50 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Request For Determination filed by Edwin Wagg for the construction of an upgraded sewage disposal system at 35 Center ST., Ashburnham (Map 20, P 56), the work is located within the Buffer Zone for vegetated wetlands. The applicant requests that the Commission make a Determination on whether an area and/or work is subject to jurisdiction under the Wetlands Protection Act (MGL Ch. 131, Sec. 40) and/or the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105